



GOVERNMENT OF ASSAM

OFFICE OF THE PRINCIPAL :: ASSAM MEDICAL COLLEGE

DIBRUGARH – 786 002

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No. 2025/AMC/ 1472

Date 13/02/2025

ADVERTISEMENT

Assam Medical College, Dibrugarh requires the following staff on purely temporary basis for the ICMR project entitled “Impact cost-effectiveness, and sustainability of a synergistic, multipronged, customized, low-cost intervention package (IP) to reduce cardiovascular disease (CVD) burden among diverse populations across India” in the department of Community Medicine at Assam Medical College, Dibrugarh.

| Sl. No/ Post Code | Name of the Post | No. of Post | Monthly Emoluments (Consolidated) | Essential/Desirable Qualification and Experience | Duration | Maximum Age Limit in years | Date & Time of Walk-in-Interview/ Personal discussion |
|-------------------|----------------------------|-------------|---|---|----------|----------------------------|---|
| 1. | Regional Study Coordinator | 01 (UR) | @ Rs 28,000/- per month + 10% HRA = Rs 30,800 | 1. Three years science graduate + Five years field experience in health sector. 2. For Engineering/IT/C S- First class Graduate Degree of Four years + Five years field experience in health sector. | 1 year | 35 years | 28.02.2025 (Reporting time 10-00 AM) Venue: Department of Community Medicine, Assam Medical College, Dibrugarh. |
| 2. | Cluster Study coordinator | 01 (UR) | @ Rs 29,200/- per month | 1. Three years graduate in relevant subject/field + Three years experience or PG in relevant subject. 2. For Engineering/IT/C S- First class Graduate Degree of Four years + Three years field experience in health sector | 1 year | 35 years | 28.02.2025 (Reporting time 10-00 AM) Venue: Department of Community Medicine, Assam Medical College, Dibrugarh. |




These posts will be **Purely Contractual** for a period of 1 year or till the completion of the project based on requirement from funding agency and the selected candidates shall have no claim for permanent post following the completion of the tenure.

Instructions to be given to the candidates:-

1. The candidate should bring the duly filled application forms as enclosed below along with all self attested documents in support of proof of: a) Educational Qualification, b) Experience Certificate c) Recent passport size photo, d) Age Proof
2. The eligibility of the candidates shall be checked in the venue and only eligible candidate shall be allowed for attending the interview.
3. No TA/DA or any other expenses will be provided for attending the interview.
4. All other terms and conditions of appointments will be governed by prevailing Institute rules and decision of the Chairman of the Selection Committee will be final and binding.
5. Final merit shall be prepared on the basis of marks obtained in the interview and the selected candidates need to join immediately or at very short notice.




Principal
Assam Medical College
Dibrugarh

Application Form

Project Name: "Impact, Cost- Effectiveness and Sustainability of a Synergistic, Multipronged, Customised, Low- Cost Intervention Package (IP) to reduce Cardiovascular Disease (CVD) burden among diverse populations across India."

General Information:

| | | | |
|-----|-----------------------------|--------------------------------|--|
| 1. | Post Applied for | | Paste recent passport size photograph duly self-attested |
| 2. | Full Name(in Block letters) | | |
| 3. | Father's/Husband's Name | | |
| 4. | Gender | Male/Female/Others | |
| 5. | Date of Birth |/...../..... | |
| 6. | Age as on 22.12.2023 |years.....months.....days | |
| 7. | Marital Status | Married/Unmarried | |
| 8. | Contact No. | | Mobile No. |
| 9. | E-mail address | | |
| | Alternate e-mail address | | |
| 10. | Correspondence Address | | |
| 11. | Permanent Address | | |

Academic Qualifications:

| Sr. No. | Name of degree | Subjects/ specialization | Board/ University | Year of passing | Duration of Course (in years) | Max. Mark/O GPA | Marks/OGPA obtained | Percentage |
|---------|------------------------------------|--------------------------|-------------------|-----------------|-------------------------------|-----------------|---------------------|------------|
| 1. | 10 th class/ equivalent | | | | | | | |
| 2. | 10+2/ Higher Secondary equivalent | | | | | | | |
| 3. | Bachelor's Degree | | | | | | | |
| 4. | Master's Degree | | | | | | | |
| 5. | Other's (Specify) | | | | | | | |

Experience (duly supported with certificates issued by Concerned Employers)

| Chronological list of experience | | | | | | |
|----------------------------------|-------------|----------------------|----------------------|---------|----------------------|---------------------|
| Sl. No. | Designation | Name of the Employer | Period of experience | | No. of years/ months | Nature of work done |
| | | | From date | To date | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

Please state whether you are employed at present:

Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate

Additional information, if any:

Declaration: The information given above by me is true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice.

Signature of Applicant

Dated: